

CHAPTER CCXI

said :—A cut, or a lacerated wound, filled with melted butter, will heal up at the first instance without producing any pus or inflammation. The juice of Apocimarga, squeezed out with finger and poured into the cavity of a cut or wound, will at once arrest the bleeding. O Rudra, a plaster of Hijjala roots and Langalika roots pasted together and applied to the mouth of a wound will spontaneously expel any foreign substance, through the passage of its penetration, that might have been lodged therein, no matter how long it might have remained thus imbedded. Applications of plasters composed of Vana roots and Meshashingi roots pasted together with water will bring about the healing of Onuses. A sinus may be healed by dusting it with powders of Kanku-roots; the patient shall be enjoined to live on curdled buffalo milk and cooked Kodrava grain during the period of treatment. Plasters of Vrahmadandi seeds pasted with water prove remedial to skin diseases due to the vitiated condition of the blood. Take ashes of burnt barley corn, Vidanga, Gandhapas^inam and Shunthi; pound them together, and soak this pulverised compound in Lizard's (Krikatesa) blood and dry it in the sun in the manner of a Bh^aban saturation. Apply this plaster, O Shiva, to abscesses and carbuncles and wonder at the result. Take

Shobinjanaitf

roots, burnt linseed, and white mustard seeds ;
pound them
together, O'Shankara, and reduce the compound
to the consistency of a paste with the addition of whey,
which is not
acid in its flavour. Plasters of this pasted
compound prove
curative in Granthikam. Ifor the exorcism of a
malignant
spirit, an errhine composed, of white Apardjita
roots pasted
with rice-washings should be given to the
possessed person.
Errhines of the expressed juice of Agastya
flowers, saturated